



The 2014 NEWCONT-Workshop



Books and Readers in Early Egyptian Monasticism

TUESDAY, 2 DECEMBER

0900-0930	<i>Welcome</i>
0930-1015	Stephen Emmel (Münster): "What Can the 'Old Coptic' Texts Tell Us about the Creation of the Coptic Writing System?"
1015-1100	Dylan Burns (Leipzig): "Greeks, Copts, and Graeco-Coptic at Nag Hammadi"
1100-1115	<i>Coffee Break</i>
1115-1200	Alexandros Tsakos (Bergen): "Coptic, Greek, and Old Nubian Texts in Nubian Monasteries: Where? What? When? Why?"
1200-1300	<i>Lunch</i>
1300-1345	Eric Crégheur (Quebec City): "The Many Codicological Problems of the Bruce Codex/Codices"
1345-1430	Brent Nongbri (Sydney): "On the Dates of P.Bodmer II, P.Bodmer XIV-XV, and the Bodmer "Miscellaneous" or "Composite" Codex"
1430-1445	<i>Coffee Break</i>
1445-1530	Christoph Markschie (Berlin): "Debates on God's Body in Egyptian Monasticism"
1530-1615	Blossom Stefaniw (Mainz): "Reading, Your Belly, Your Soul, and Books in Evagrius"
1615-1630	<i>Coffee Break</i>
1630-1715	Lance Jenott (Oslo): "Variant Readings and Christology in the <i>Apocalypse of James</i> "
1715-1800	Hugo Lundhaug (Oslo): "On the Dates of the Nag Hammadi Codices"

WEDNESDAY, 3 DECEMBER

0900-0945	Christian Askeland (Marion, IN): "NHC VI, 5: Was the Coptic translator of Plato's Republic an idiot?"
0945-1030	Christian Bull (Oslo): "Trample the Images! A Monastic Reading of Plato's Republic."
1030-1045	<i>Coffee Break</i>
1045-1130	Kristine Toft Rosland (Oslo): "Biblical Allusions in the <i>Apocryphon of John</i> ."
1130-1215	René Falkenberg (Aarhus): "Para- and Intratextual Features in Nag Hammadi Codex III"
1215-1315	<i>Lunch</i>
1315-1400	Paula Tutty (Oslo): "Books of the Dead, or Books <i>with</i> the Dead?"
1400-1415	<i>Conclusion and information</i>

