

Hermeneutics, Methodology and Philosophy of Science 2021

Required Reading

- Agamben, Giorgio. *The Signature of all Things: On Method*. New York: Zone Books, 2009, pp. 9-36; 76-80; 107-111.
- Ammermann, Nancy. "Lived Religion as an emerging field." *Nordic Journal of Religion and Society*, Volume 29:2, 83–99.
- Andrews, Tara. "The Third Way: Philology and Critical Edition in the Digital Age," *Variants* 10 (2013): 61-76.
- Chakrabarty, Dipesh. "Anthropocene Time". *History and Theory* 57:1 (2018), 5-31.
- Clines, David J.A.. "The Ten Commandments, reading from left to right", in *Interested Parties*, Sheffield Academic Press, 1995.
- Holmquist, Morten. "Learning Religion", *Mind, Culture and Activity* 22:3, 201-216.
- Hong, K. P. "Synchrony and Diachrony in Contemporary Biblical Interpretation", *The Catholic Biblical Quarterly*, Vol. 75, No. 3 (July 2013), pp. 521-539.
- Jeanrond, Werner. *Theological Hermeneutics*, chapters 3-5 (74 pp).
- Jeanrond, Werner. "Revelation and the Hermeneutics of Love", in *The Enigma of Divine Revelation*, ed. by Jean-Luc Marion and Cristiaan Jacobs-Vandegeer, Cham: Springer, 2020, 133-149
- Khawaja, Iram & Line Lerche Mørch. "Researcher Positioning: Muslim 'Otherness' and Beyond", *Qualitative Research in Psychology*, 6:1-2, 28-45
- Lundhaug, Hugo and Liv Ingeborg Lied. "Studying Snapshots: On Manuscript Culture, Textual Fluidity, and New Philology", pp 1-19 in Lundhaug and Lied (ed.), *Snapshots of Evolving Traditions*, Berlin: De Gruyter, 2017.
- Nichols, Stephen G. "The New Philology: Introduction: Philology in a Manuscript Culture." *Speculum* 65 (1990): 1–10.
- Orlemanski, Julie. "Philology and the Turn Away from the Linguistic Turn," *Florilegium* 32 (2015): 157-181.
- Sigurdson, Ola. "Theology in the Middle of Things." *International Journal of Systematic Theology*, 2020:2, 21 pp. / <https://doi.org/10.1111/ijst.12395>
- Thiel, John. "Methodological Choices in Kelsey's Eccentric Existence." *Modern Theology* 27:1, 1-13 (with response from Kelsey)

Additional Reading:

- Agamben, Giorgio. *The Signature of all Things: On Method*. New York: Zone Books, 2009 (the rest of the book)
- Bremborg, Anna Davidson. "Interviewing" (Ch. 3.12), in *The Routledge Handbook of Research Methods in the Study of Religion*, ed. M. Stausberg, S. Engler, 310-322
- Harvey, Graham. "Field Research" (Ch. 2.8), in *The Routledge Handbook of Research Methods in the Study of Religion*, ed. M. Stausberg, S. Engler, 217-244
- Christensen, Ann-Dorte and Sune Qvortrup Jensen. "Doing Intersectional Analysis: Methodological Implications for Qualitative Research", *NORA - Nordic Journal of Feminist and Gender Research*, 01 June 2012, Vol.20 (2), p.109-125
- Donna Haraway. 1988. "Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective," *Feminist Studies*, 14.3, 575–599. <http://dx.doi.org/10.2307/3178066>
- Moore, Henrietta. Chapter 6 "Master Narratives: Anthropology and Writing" in *A Passion for Difference*, Cambridge: Polity Press, 1994. Pp. 107-128.

- Bowald, Mark Alan. „The Character of Theological Interpretation of Scripture.“ IJST 12:2, DOI: 10.1111/j.1468-2400.2009.00448.x
- Cerquiglini, Bernard. *Éloge de la variante: Histoire critique de la philologie*. Paris: Seuil, 1989 (*In Praise of the Variant: A Critical History of Philology*. Translated by Betsy Wing. Parallax: Re-Visions of Culture and Society. Baltimore: Johns Hopkins University Press, 1999.)
- Maas, Paul. *Textkritik*. 3rd Revised Edition. Leipzig: Teubner, 1957.